

**NOTE: WHERE THERE IS MORE THAN ONE JUMP WITHIN A BRANCHPOINT BOX, THE JUMPS ARE TO BE APPLIED IN ORDER FROM THE TOP.**

A0. INTRO.  
Now I have some questions about your background.

A1 BRANCHPOINT: IF WE HAVE BIRTHDATE IN PRELOAD *or* FROM COVERSCREEN, GO TO A2 BRANCHPOINT

A1. In what month, day, and year were you born?

A1. MONTH:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

\_\_\_\_\_ DK RF

A1a. DAY

\_\_\_\_\_ DK RF

A1b. YEAR

A2 BRANCHPOINT: IF REINTERVIEW R *and* R WAS NOT BORN IN THE U.S., GO TO A2c  
FOR ALL OTHER REINTERVIEW Rs, GO TO A4a

A2. Were you born in the United States?

|        |           |                      |                      |
|--------|-----------|----------------------|----------------------|
| 1. YES | 5. NO     | 8. DK                | 9. RF                |
|        | GO TO A2b | GO TO A3 BRANCHPOINT | GO TO A3 BRANCHPOINT |

A2a BRANCHPOINT: IF NEW INTERVIEW HH *and* R HAS LIVED IN SAME AREA ALL HIS/HER LIFE (CS33a=95), GO TO A3 BRANCHPOINT

A2a. In what state were you born?

\_\_\_\_\_ STATE

|                |  |        |        |
|----------------|--|--------|--------|
| 96. SAME STATE | 97. OTHER/<br>FOREIGN (SPECIFY)<br>_____ | 98. DK | 99. RF |
|----------------|--|--------|--------|

NOTE: LIST OF STATES IS DISPLAYED, INCLUDING WASHINGTON, D.C., AND PUERTO RICO. "SAME STATE" IS SAME AS CURRENT ADDRESS.

A2b BRANCHPOINT: IF BORN IN U.S. (A2=1), GO TO A3 BRANCHPOINT

A2b. In what country were you born?

\_\_\_\_\_ COUNTRY

|    |    |
|----|----|
| DK | RF |
|----|----|

A2c. IF REINTERVIEW R:

Now a few questions about your background...  
In about what year did you first come to live in the United States?

IF NEW INTERVIEW R:

In about what year did you first come to live in the United States?

[IWER: USE 9996 IN 'YEAR' IF R SAYS HE/SHE WAS NOT BORN OUTSIDE OF THE U.S.]

\_\_\_\_\_ OR \_\_\_\_\_ OR \_\_\_\_\_

|    |    |
|----|----|
| DK | RF |
|----|----|

A2c. YEAR                      A2d. YEARS AGO                      A2e. AT AGE

A2f BRANCHPOINT: IF R SAYS HE/SHE WAS NOT BORN OUTSIDE OF THE U.S. (A2c=9996), GO TO A3 BRANCHPOINT

A2f. Did you ever leave the U.S. after that for a period of a year or more?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

GO TO A3 BRANCHPOINT

A2g. What is the most recent year you returned to live in the U.S.?

\_\_\_\_\_ OR \_\_\_\_\_ OR \_\_\_\_\_

|    |    |
|----|----|
| DK | RF |
|----|----|

A2g. YEAR                      A2h. YEARS AGO                      A2j. AT AGE

A2k. Altogether, for how many years after you first came to live in the United States have you lived outside of this country?

|                                    |    |    |
|------------------------------------|----|----|
|                                    | DK | RF |
| NUMBER YEARS LIVED<br>OUTSIDE U.S. |    |    |

A3 BRANCHPOINT: IF REINTERVIEW R, GO TO A4a

A3. What is the highest grade of school or year of college you completed?

|                          |                 |                                |
|--------------------------|-----------------|--------------------------------|
| 0 NO FORMAL<br>EDUCATION | 1-11 GRADES     | 12 HIGH SCHOOL                 |
| 13-15 SOME<br>COLLEGE    | 16 COLLEGE GRAD | 17 POST COLLEGE<br>(17+ YEARS) |
|                          |                 |                                |
|                          |                 |                                |
|                          |                 |                                |
| GO TO A3b BRANCHPOINT    |                 |                                |
|                          |                 |                                |
| 97 OTHER                 | DK              | RF                             |

A3a. Did you get a high school diploma or pass a high school equivalency test?

|                 |                           |       |       |       |
|-----------------|---------------------------|-------|-------|-------|
| 1. YES, DIPLOMA | 2. YES, EQUIVALENCY [GED] | 5. NO | 8. DK | 9. RF |
|-----------------|---------------------------|-------|-------|-------|

A3b BRANCHPOINT: IF NO COLLEGE or DK or RF (A3={0-12 or DK or RF}), GO TO A4a

A3b. (Did you get a college degree?)

|           |       |       |       |
|-----------|-------|-------|-------|
| 1. YES    | 5. NO | 8. DK | 9. RF |
|           |       |       |       |
|           |       |       |       |
| GO TO A4a |       |       |       |

A3c. (What is the highest degree you have earned?)

|                           |              |                |        |        |
|---------------------------|--------------|----------------|--------|--------|
| 1. LESS THAN<br>BACHELORS | 2. BACHELORS | 3. MASTERS\MBA | 4. LAW | 5. PHD |
|                           |              |                |        |        |
| 6. MD                     | 7. OTHER     | 8. DK          | 9. RF  |        |

A4a. Consider your health while you were growing up, from birth to age 16.

Would you say that your health during that time was excellent, very good, good, fair, or poor?

|              |              |         |         |
|--------------|--------------|---------|---------|
| 1. EXCELLENT | 2. VERY GOOD | 3. GOOD | 4. FAIR |
| 5. POOR      | 8. DK        | 9. RF   |         |

A4b. Now think about your family when you were growing up, from birth to age 16.

Would you say your family during that time was pretty well off financially, about average, or poor?

|                                |                  |         |                    |       |       |
|--------------------------------|------------------|---------|--------------------|-------|-------|
| 1. PRETTY WELL OFF FINANCIALLY | 3. ABOUT AVERAGE | 5. POOR | 6. IT VARIED (VOL) | 8. DK | 9. RF |
|--------------------------------|------------------|---------|--------------------|-------|-------|

A4c. While you were growing up, before age 16, did financial difficulties ever cause you or your family to move to a different place?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

A4d. Before age 16, was there a time when you or your family received help from relatives because of financial difficulties?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

A4e. Before age 16, was there a time of several months or more when your father had no job?

[IWER: IF R MENTIONS NEVER LIVING WITH FATHER WHEN GROWING UP, CHOOSE CODE 7. IF R MENTIONS THAT FATHER NEVER WORKED OR WAS ALWAYS DISABLED, CHOOSE CODE 6.]

|                      |       |  |   |       |       |
|----------------------|-------|--|---|-------|-------|
| 1. YES               | 5. NO | 6. FATHER NEVER WORKED/ALWAYS DISABLED (VOL) | 7. NEVER LIVED WITH FATHER/FATHER WAS NOT ALIVE (VOL) | 8. DK | 9. RF |
| GO TO A5 BRANCHPOINT |       |  |   |       |       |

A4f. What was your father's occupation when you were age 16?

[IWER: PROBE]  
What kind of work did he do? What activities did he do at work?

|  |    |    |
|--|----|----|
|  | DK | RF |
|--|----|----|

FATHER'S  
OCCUPATION

A5 BRANCHPOINT: IF REINTERVIEW R, GO TO A25 BRANCHPOINT  
 IF NEW INTERVIEW R *and* R NEVER LIVED WITH FATHER/FATHER WAS NOT ALIVE (A4e=7), GO TO A6

A5. What is the highest grade of school your father completed?

|                       |                 |                                |
|-----------------------|-----------------|--------------------------------|
| 0 NO FORMAL EDUCATION | 1-11 GRADES     | 12 HIGH SCHOOL                 |
| 13-15 SOME COLLEGE    | 16 COLLEGE GRAD | 17 POST COLLEGE<br>(17+ YEARS) |
| 97 OTHER              | DK              | RF                             |

A6. And what is the highest grade of school your mother completed?

|                       |                 |                                |
|-----------------------|-----------------|--------------------------------|
| 0 NO FORMAL EDUCATION | 1-11 GRADES     | 12 HIGH SCHOOL                 |
| 13-15 SOME COLLEGE    | 16 COLLEGE GRAD | 17 POST COLLEGE<br>(17+ YEARS) |
| 97 OTHER              | DK              | RF                             |

A7. Do you consider yourself Hispanic or Latino?

|          |       |       |       |
|----------|-------|-------|-------|
| 1. YES   | 5. NO | 8. DK | 9. RF |
| GO TO A8 |       |       |       |

A7a. Would you say you are Mexican American, Puerto Rican, Cuban American or something else?

[IWER: CHOOSE ALL THAT APPLY]

|                                 |                 |                   |                             |       |       |
|---------------------------------|-----------------|-------------------|-----------------------------|-------|-------|
| 1. MEXICAN AMERICAN/<br>CHICANO | 2. PUERTO RICAN | 3. CUBAN AMERICAN | 7. OTHER (SPECIFY)<br>_____ | 8. DK | 9. RF |
|---------------------------------|-----------------|-------------------|-----------------------------|-------|-------|

A8. Do you consider yourself primarily white or Caucasian, Black or African American, American Indian, or Asian, or something else?

|                              |                             |                                      |
|------------------------------|-----------------------------|--------------------------------------|
| 1. WHITE/CAUCASIAN           | 2. BLACK/AFRICAN AMERICAN   | 3. AMERICAN INDIAN OR ALASKAN NATIVE |
| 4. ASIAN OR PACIFIC ISLANDER | 7. OTHER (SPECIFY)<br>_____ | 8. DK                                |
|                              |                             | 9. RF                                |

A9. IF REINTERVIEW R:  
I need to clarify some aspects of family history.

How many children have [you fathered/you given birth to]? Please don't count miscarriages or still-births, or adopted or step-children for this question.

OTHERWISE:

How many children have [you fathered/you given birth to]? Please don't count miscarriages or still-births, or adopted or step-children for this question.

\_\_\_\_\_

NUMBER OF CHILDREN

|           |    |    |
|-----------|----|----|
| NONE      | DK | RF |
| GO TO A10 |    |    |

A9a. IF ONE CHILD (A9=1):  
Is that child alive today?

[IWER: IF R RESPONDS YES, TYPE 1 AND PRESS ENTER. TYPE 0 IF R RESPONDS NO.]

IF MORE THAN ONE CHILD (A9>1):  
How many of them are still living?

\_\_\_\_\_

NUMBER LIVING

|    |    |
|----|----|
| DK | RF |
|----|----|

A10. Have you ever served in the active military of the United States?

|                       |       |       |       |
|-----------------------|-------|-------|-------|
| 1. YES                | 5. NO | 8. DK | 9. RF |
| GO TO A25 BRANCHPOINT |       |       |       |

A10a. During what years were you in active service?

A10a. FROM: \_\_\_\_\_

A10b. TO: \_\_\_\_\_

|    |    |
|----|----|
| DK | RF |
|----|----|

A10c. Do you have a disability connected with military service?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

A25 BRANCHPOINT: IF THIS A NEW INTERVIEW R, GO TO A26a BRANCHPOINT

IF R IS IN A NURSING HOME (CS11=1) *and* DOES NOT REPORT THAT HAS A RESIDENCE OUTSIDE OF THE NURSING HOME (CS26 NOT 1), GO TO A36b

IF R DID NOT CHANGE MAIN RESIDENCE SINCE R's LAST IW, GO TO A36b

A25. In what year did you move to your current home in *MAIN RESIDENCE* [CITY/CITY & STATE]?

|                        |    |    |
|------------------------|----|----|
| _____                  | DK | RF |
| YEAR                   |    |    |
| GO TO A25b BRANCHPOINT |    |    |

A25a BRANCHPOINT: IF R MOVED BEFORE 1996, GO TO A25b BRANCHPOINT

A25a. In what month was that?

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

A25b BRANCHPOINT: IF R MOVED BEFORE 1995, GO TO A26a BRANCHPOINT

A25b. What were your reasons for moving to (your present home in) *MAIN RESIDENCE [CITY/CITY & STATE]*?

[IWER: CHOOSE UP TO TWO REASONS]

|                             |   |                               |                               |
|-----------------------------|---|-------------------------------|-------------------------------|
| 1. NEAR OR WITH CHILDREN    | 2. NEAR OR WITH OTHER RELATIVES/FRIENDS | 3. HEALTH PROBLEM OR SERVICES | 4. CLIMATE OR WEATHER         |
| 5. LEISURE ACTIVITIES       | 6. SMALLER OR LESS EXPENSIVE HOME       | 7. LARGER HOME                | 8. WORK OR RETIREMENT RELATED |
| 9. CHANGE IN MARITAL STATUS | 97. OTHER (SPECIFY)<br>_____            | 98. DK                        | 99. RF                        |

A26a BRANCHPOINT: IF R's CURRENT MAIN RESIDENCE IS DIFFERENT FROM ONE OF HIS/HER RESIDENCES IN R's LAST IW (CS36=2,4) or {IF REINTERVIEW R HAS ONLY ONE RESIDENCE and R DID NOT REPORT THAT IT IS {THE SAME OR IN SAME AREA} AS A RESIDENCE IN R's LAST IW {(CS27 NOT 1) and (CS28 NOT 1)}}, GO TO A26b

IF NEW INTERVIEW HH and R HAS LIVED IN SAME AREA AS CURRENT RESIDENCE ALL HIS/HER LIFE (CS33a=95), GO TO A28

IF NOT REINTERVIEW R, GO TO A26c BRANCHPOINT

A26a. Have you always lived in or around *MAIN RESIDENCE [CITY/CITY & STATE]*?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

GO TO A36b

A26b BRANCHPOINT: IF R HAS LIVED IN THAT AREA ALL HIS/HER LIFE (CS33a=95), GO TO A28

IF CURRENT MAIN RESIDENCE IS IN SAME AREA AS A RESIDENCE IN R's LAST IW (CS36={1 or 3}), GO TO A36b



A26b. IF KNOW YEAR R MOVED TO CURRENT RESIDENCE (A25):  
 Before you moved to *MAIN RESIDENCE [CITY/CITY & STATE]* in YEAR (A25),  
 had you ever lived there before?

IF KNOW HOW MANY YEARS R HAS LIVED AT CURRENT RESIDENCE (CS33a):  
 Before you moved to *MAIN RESIDENCE [CITY/CITY & STATE]* HOW MANY YEARS  
 (CS33a) years ago, had you ever lived there before?

OTHERWISE:

Before you moved to *MAIN RESIDENCE [CITY/CITY & STATE]*, had you ever  
 lived there before?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

GO TO A27  
BRANCHPOINT

A26c BRANCHPOINT: IF NEW INTERVIEW HH and FIRST R IN HH and R HAS ONLY ONE  
 RESIDENCE, GO TO A27 BRANCHPOINT

IF SECOND R IN HH and IN NURSING HOME (CS11=1),  
 GO TO A27 BRANCHPOINT

A26c. IF R {IS LIVING IN NURSING HOME OR OTHER HEALTH FACILITY (CS11=1)} and  
 {DID NOT REPORT HAVING A HOME AT SAME ADDRESS AS R's LAST IW (CS27 NOT  
 1)}:  
 Altogether, about how many years did you live in or around R's LAST IW  
 MAIN RESIDENCE CITY?

OTHERWISE:

Altogether, about how many years (have you lived/did you live) in or  
 around *MAIN RESIDENCE [CITY/CITY & STATE]*?

|                                |    |                              |  |  |  |
|--------------------------------|----|------------------------------|--|--|--|
| _____<br>A26c. NUMBER<br>YEARS | OR | _____<br>A26c. SINCE<br>YEAR | <span style="border: 1px solid black; padding: 2px 5px;">96. ALWAYS LIVED<br/>AROUND HERE/THERE</span> | <span style="border: 1px solid black; padding: 2px 5px;">DK</span> | <span style="border: 1px solid black; padding: 2px 5px;">RF</span> |
|--------------------------------|----|------------------------------|--|--|--|

A27 BRANCHPOINT: IF REINTERVIEW R, GO TO A36b

IF NEW INTERVIEW R AND R HAS ALWAYS LIVED IN AREA OF MAIN  
 RESIDENCE (A26c=96), GO TO A28

A27. In what state or country did you live most of the time you were [in  
 grade school/in high school/about age 10]?

|                |  |  |  |  |
|----------------|--|--|--|--|
| _____<br>STATE | <span style="border: 1px solid black; padding: 2px 5px;">96. SAME STATE</span> | <span style="border: 1px solid black; padding: 2px 5px;">97. OTHER/<br/>FOREIGN (SPECIFY)<br/>_____</span> | <span style="border: 1px solid black; padding: 2px 5px;">98. DK</span> | <span style="border: 1px solid black; padding: 2px 5px;">99. RF</span> |
|----------------|--|--|--|--|

NOTE: LIST OF STATES IS DISPLAYED, INCLUDING WASHINGTON, D.C., AND  
 PUERTO RICO. "SAME STATE" IS SAME AS CURRENT ADDRESS.

A28. Were you living in a rural area most of the time when you were [in grade school/in high school/about age 10]?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

A36. What is your religious preference; Is it Protestant, Catholic, Jewish, some other religion, or do you have no preference?

|               |           |                  |                    |       |       |
|---------------|-----------|------------------|--------------------|-------|-------|
| 1. PROTESTANT |           |                  |                    |       |       |
| 2. CATHOLIC   | 3. JEWISH | 4. NO PREFERENCE | 7. OTHER (SPECIFY) | 8. DK | 9. RF |
| GO TO A36b    |           |                  |                    |       |       |

A36a. What denomination is that?

\_\_\_\_\_

DENOMINATION

|    |    |
|----|----|
| DK | RF |
|----|----|

A36b. How important would you say religion is in your life; is it very important, somewhat important, or not too important?

|                   |                       |                      |       |       |
|-------------------|-----------------------|----------------------|-------|-------|
| 1. VERY IMPORTANT | 3. SOMEWHAT IMPORTANT | 5. NOT TOO IMPORTANT | 8. DK | 9. RF |
|-------------------|-----------------------|----------------------|-------|-------|

A37 BRANCHPOINT: IF REINTERVIEW R, GO TO A40 BRANCHPOINT

A37. Is English the language you usually speak at home?

|        |       |       |       |
|--------|-------|-------|-------|
| 1. YES | 5. NO | 8. DK | 9. RF |
|--------|-------|-------|-------|

A40 BRANCHPOINT: IF NEW INTERVIEW R, GO TO A43 BRANCHPOINT

IF R IS STILL MARRIED TO SAME SPOUSE AS IN LAST IW,  
GO TO A43 BRANCHPOINT

IF SPOUSE DIED SINCE R's LAST IW (CS5=5) and R IS NOT  
CURRENTLY MARRIED (CS7=5), GO TO AASSIST

A40. Sometimes marital situations are not entirely clear from what we've asked so far. Please bear with me for a few more questions on this.

Did you have a marriage start after R's LAST IW MONTH, YEAR?

|           |       |       |       |
|-----------|-------|-------|-------|
| 1. YES    | 5. NO | 8. DK | 9. RF |
| GO TO A41 |       |       |       |

A40a. In what month and year were you married?

A40a. MONTH:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

|       |    |    |
|-------|----|----|
| _____ | DK | RF |
|-------|----|----|

A40c. YEAR

A41. Did you divorce or become widowed since R's LAST IW MONTH, YEAR?

|                           |                 |       |       |       |
|---------------------------|-----------------|-------|-------|-------|
| 1. YES, DIVORCED/ANNULLED | 2. YES, WIDOWED | 5. NO | 8. DK | 9. RF |
| GO TO A43 BRANCHPOINT     |                 |       |       |       |

A41a. In what month and year did you [divorce/become widowed]?

A41a. MONTH:

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

|       |    |    |
|-------|----|----|
| _____ | DK | RF |
|-------|----|----|

A41b. YEAR

A43 BRANCHPOINT: IF WE KNOW FROM COVERSCREEN QUESTIONS THAT R IS CURRENTLY {MARRIED or {SEPARATED (CS15a=2)} or {BECAME WIDOWED SINCE R's LAST IW (CS5=5) and IS NOT CURRENTLY MARRIED (CS7=5)}, GO TO A44 BRANCHPOINT

A43. Just to clarify, are you currently separated, divorced, widowed, or have you never been married?

|                             |             |            |                  |
|-----------------------------|-------------|------------|------------------|
| 3. SEPARATED                | 4. DIVORCED | 5. WIDOWED | 6. NEVER MARRIED |
| 7. OTHER (SPECIFY)<br>_____ |             | 8. DK      | 9. RF            |

A44 BRANCHPOINT: IF REINTERVIEW R, GO TO AASSIST  
IF R NEVER MARRIED, GO TO AASSIST

A44. Altogether, how many times have you been married (including your current marriage)?

|         |          |                |                 |       |       |
|---------|----------|----------------|-----------------|-------|-------|
| 1. ONCE | 2. TWICE | 3. THREE TIMES | 4. FOUR OR MORE | 8. DK | 9. RF |
|---------|----------|----------------|-----------------|-------|-------|

A45. In what year did your (first) marriage begin?

|            |    |                           |
|------------|----|---------------------------|
| _____ YEAR | DK | RF                        |
|            |    | GO TO A45b<br>BRANCHPOINT |

A45a. In what month was that?

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

A45b BRANCHPOINT: IF R HAS BEEN MARRIED ONLY ONCE (A44=1) and IS CURRENTLY {MARRIED or SEPARATED}, GO TO AASSIST  
IF R HAS BEEN MARRIED ONLY ONCE (A44=1) and IS CURRENTLY (DIVORCED or WIDOWED), GO TO A45c



A47. In what year did your third marriage begin?

\_\_\_\_\_

YEAR

|    |    |
|----|----|
| DK | RF |
|----|----|

|

|            |
|------------|
| GO TO A47b |
|------------|

A47a. In what month was that?

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

A47b. Did that marriage end in divorce or were you widowed?

|             |            |                                 |       |       |
|-------------|------------|---------------------------------|-------|-------|
| 4. DIVORCED | 5. WIDOWED | 97. OTHER<br>(SPECIFY)<br>_____ | 8. DK | 9. RF |
|-------------|------------|---------------------------------|-------|-------|

A47c. About how many years did that marriage last?

\_\_\_\_\_

YEARS

|    |    |
|----|----|
| DK | RF |
|----|----|

A48. IF R IS PART OF A MARRIED COUPLE:  
In what year did your current marriage begin?

OTHERWISE:  
In what year did you marry most recently?

\_\_\_\_\_

YEAR

|    |    |
|----|----|
| DK | RF |
|----|----|

|

|                           |
|---------------------------|
| GO TO A48b<br>BRANCHPOINT |
|---------------------------|

A48a. In what month was that?

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 01. JAN | 02. FEB | 03. MAR | 04. APR | 05. MAY |
| 06. JUN | 07. JUL | 08. AUG | 09. SEP | 10. OCT |
| 11. NOV | 12. DEC | 98. DK  | 99. RF  |         |

A48b BRANCHPOINT: IF R IS CURRENTLY {MARRIED *or* SEPARATED}, GO TO AASSIST  
IF R IS CURRENTLY {DIVORCED *or* WIDOWED}, GO TO A48c

A48b. Did that marriage end in divorce or were you widowed?

|             |            |                                 |       |       |
|-------------|------------|---------------------------------|-------|-------|
| 4. DIVORCED | 5. WIDOWED | 97. OTHER<br>(SPECIFY)<br>_____ | 8. DK | 9. RF |
|-------------|------------|---------------------------------|-------|-------|

A48c. About how many years did that marriage last?

\_\_\_\_\_

|    |    |
|----|----|
| DK | RF |
|----|----|

YEAR

AASSIST

IWER: HOW OFTEN DID R RECEIVE ASSISTANCE WITH ANSWERS IN  
SECTION A — DEMOGRAPHICS?

|          |                |                            |
|----------|----------------|----------------------------|
| 1. NEVER | 2. A FEW TIMES | 3. MOST OR ALL OF THE TIME |
|----------|----------------|----------------------------|

GO TO SECTION B